

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Gertie L. Sexton Christopher

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said Gertie L. Sexton Christopher

hereinafter called mortgagor in and by my _____ my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Thirteen Hundred, Fifty Dollars

conditioned for the payment of the monthly sum of Twenty-two and 10/100 Dollars, on the FIFTH Day

of each and every month succeeding the date hereof until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, on the South side of James Street, near the southern corporate limits of the Town of Greer, being known and designated as Lot #1 on plat of "Cannon's Park", and being the same lot of land conveyed to me by Minnie Lee Swift Hundly and having the following metes and bounds, to wit:-

intersecting
BEGINNING on an iron pin in the southeastern corner of South Main Street and James Street and runs thence with the eastern side of South Main Street S 6-15 E 188.5 feet to an iron pin on the eastern side of South Main Street and the northern side of a 15 foot alley; thence with the northern side of the alley S 76-30 E 52.5 feet to an iron pin on the northern side of the alley and joint corner of Lot #2; thence with the dividing line of Lots #1 and #2 N 6-30 E 192.9 feet to an iron pin on the southern side of James Street; thence with James Street N 83-30 W 60 feet to the beginning corner.

Minnie Lee Swift Hundly

RECORDED AND CANCELLED OF
RECORDED 15 DAY OF Jan 1946
Ollie Jamnsworth
R. M. S. FOR GREENVILLE COUNTY, S. C.
AT 3:06 O'CLOCK
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